C-2 Rev 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

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|-------|-------|---|
| Secti | Λ'n | |
| 3664 | · 110 | |

| Name of Candidate or Political Con | | | | | |
|--|--|--|--|--|---|
| | mmittee and Chairperson | | | Office Sought (if candidate | District (if any) |
| GARY E. C. | 0/1115 | | | RepleseNTATIVE | 12 |
| Mailing Address | Check if address chan | | 42/0/ | Home Phone | Work Phone |
| | sachusélls | NAMPA | 83686 | 466-5460 | 466-4787 |
| Name of Political Treasurer | lline | 7 | | | |
| Mailing Addross | ☐ Check if address chan | ige. City and Zip | | Home Phone | Work Phone |
| 2019 E. MASSACH | u cotta | NAMOR | 83686 | 466-5460 | 466-4787 |
| ection II | EN 2 (2) | | 00000 | 700 -70- | 1007 |
| Directions: To indicate the instructional manual for report | Arting periods and du | e dates | opriate dates a | nd check the appropriate | |
| 7 Day Pre-Primary | Report | ☐ 30 Day Post-Pri | mary Report | October 10 |) Pre-General Report |
| 7 Day Pre-General | Report | 30 Day Post-Ge | neral Report | 💢 Annual Re | eport |
| Semi-Annual Repo | ort (Statewide Candida | ates Only) | | | |
| Is this Report as | n amendment? | Yes 💢 No | Is this a Ter | mination Report? | Yes 📜 No |
| Section III | STATEMENT (| OF NO CONTRIB | UTIONS OR | EXPENDITURES | |
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| ☐ I nereby certify (| | o contributions and l | | expenditures during this | reporting period |
| | | / the | rough | expenditures during this | reporting period |
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DETAILED SUMMARY PAGE

| Name of Candidate or Committee | Report Covering the Period From 11/13/09 w 12/31/04 | | | |
|---|---|--|--|--|
| GARY E. COLLINS | From 17/13/89 to 104/31/07 | | | |
| | | | | |
| UNITEMIZ | ZED CONTRIBUTIONS | | | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | | | | |
| Total | Total | | | |
| Number | Amount \$ | | | |
| | | | | |
| UNITEM | IZED EXPENDITURES | | | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | | | | |
| - | | | | |
| Total Number — | Total Amount \$ | | | |
| Number | | | | |
| | | | | |

| <u> </u> | | Total This Period |
|---|-------------|-------------------|
| Number of Schedule A pages Attached | | |
| Contributions | | |
| Unitermized Contributions (\$50 and less) from top of page | \$ | -0- |
| Iternized Contributions (total all Schedule A sheets) | \$ | 500.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ | 500.00 |
| Number of Schedule B pages Attached | | |
| Expenditures | | |
| Unitermized Expenditures (less than \$25) from top of page | \$ | - |
| Itemized Expenditures (total all Schedule B sheets) | \$ | 185.00 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ | -0- |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ | 185.00 |
| Number of Schedule C-2B pages Attached | | |
| Incurred Expenditures | | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ | |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ | |
| Subtotal | = \$ | |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ | |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ | |
| Number of Schedule C-2A pages Attached | | * |
| Pledged Contributions | | |
| Amount Pledged this Period | \$ | -0 |

Jan 24 2005 9:22AM

Health Insurance Associates Asso

No.7608 P. 3/4

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of

of more than Fifty Dollars (\$50.00) this period

| Name of Candidat | E. Collins | · · · · · · · · · · · · · · · · · · · | | |
|------------------------|--|---------------------------------------|---------------------------|-------------------------|
| COUNTY. | L. C01/1/23 | Column A | Column B | Column C |
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 12,9,05 | Employers Insurance Company of Newsda 9790 Heterry Grive Reno, NV 84521 | s 500.00 | s | \$ |
| ☐ Primary ☑ General | 9790 Gateway True Reno, NV 84521 | \$Calendar Year To Dam | SCalendar Year To Daso | \$Culendar Year to Date |
| | 2. | s | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Your To Date | \$Calendar Year to Date |
| | 3. | s | s | \$ |
| ☐ Primary ☐ General | | SCalcoder Year To Date | \$Calcader Year To Date | \$Calendar Year to Date |
| | 4 | s | \$ | \$ |
| ☐ Primary ☐ General | | \$Calondar Year To Date | \$Calendar Year To Date | SCatendar Year to Date |
| | \$ | s | s | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | SCalendar Year To Date | SCalendar Year to Date |
| | 6. | s | \$ | \$ |
| ☐ Primary ☐ General | | \$Calondar Year To Done | SCalcode: Year To Date | S Calendar Year to Date |
| _/_/_ | 7 | s | s | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | SCalendar Year to Dute |
| | 8. | s | s | s |
| ☐ Primary ☐ General | | \$Calender Year To Date | SCalcudar Year To Date | \$Calcoder Year to Dazo |
| | 9. | s | s | s |
| ☐ Primary ☐ General | | \$Calendar Year To Date | SCalendar Year To Date | SCutendar Year to Dute |
| | 10. | s | \$ | \$ |
| D Primary D General | | SCalendar Year Th Date | Calcodar Year To Duna | SCalendar Your to Date |
| | Subtotals of Columns A, B & C | \$ 500.00 | \$ | \$ |
| | Total This Page (add columns A, B & C) | | | \$ 500.00 |

SCHEDULE B ITEMIZED EXPENDITURES



of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee ARY E. Collins | | | | |
|---|------------------|---------------------------|--|--|
| OMY 12. Corpins | Column A | Column B | | |
| Fuil Name, Mailing Address and Zip Code Of Recipient | Cash or Check | In-Kind (non-monetary) | | |
| 1 Canyon County Republican Porty 1601 Illaho ave. 11,23,04 Caldwell, Islaho 83605 | s_/00.00 | \$ | | |
| Purpose of Above Expenditure: Christinas party Compragn work | eis | | | |
| 2. House Republican Caucus | , 30,00 | | | |
| 12, 1,04 Boise, Doho | \$ | S | | |
| Purpose of Above Expenditure: 2005 Cancus Ounner | | | | |
| 12, 1,04 Bour Dans 88 707 | \$ 15.00 | \$ | | |
| Purpose of Above Expenditure: 2005-2006 Parking permit | <u> </u> | | | |
| 1624 2 rd St. So. | \$ 10.00 | s | | |
| Tompar, schools 5 5 5 5 7 | | | | |
| Purpose of Above Expenditure: Donations | T | 1 | | |
| 12,21,04 Nampa, Idaho | \$ 30.00 | s | | |
| Purpose of Above Expenditure: annual Dues 2005 GARY+ ANN | collins | | | |
| 6. | | | | |
| | \$ | s | | |
| Purpose of Above Expenditure: | | | | |
| 7 | | | | |
| | \$ | s | | |
| Purpose of Above Expenditure: | | | | |
| 6. | | | | |
| | s | \$ | | |
| Purpose of Above Expenditure: | | | | |
| 9. | | | | |
| | s | s | | |
| Purpose of Above Expenditure: | | | | |
| Subtotals of Columns A & B | s 185.00 | \$ | | |
| Total This Page (add columns A & B) | | \$ 185.00 | | |